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MINUTES OF A CALL MEETING OF THE  
CITY COMMISSION OF THE CITY OF  
LUFKIN, TEXAS, HELD OCT.  
7th, 1935.

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Be it remembered that on this the 7th day of October, A.D. 1935, there was begun and holden a call meeting of the City Commission of the City of Lufkin, Texas, at the Municipal Office in said City with the following officers of the City present and presiding, to-wit:-

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| Kenneth Hoskins,  | Mayor,               |
| W. O. Greene,     | Coms. Ward No. 1,    |
| Louis Hicks,      | Coms. Ward No. 2,    |
| D. A. Campbell,   | Coms. Ward No. 3,    |
| W. A. Abney,      | Coms. Ward No. 4,    |
| Curtis W. Fenley, | City Attorney, and   |
| T. L. Dunn,       | City Secretary and   |
|                   | Acting City Manager. |

The following proceedings were had, to-wit:-

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A representative of the State Health Department was Present, and spoke regarding the matter of the City and County sponsoring a project to be submitted to the WPA for the construction and installation of various pit privies and septic tanks in the City and County, and wish to know if the City would co-operate with the State Health Department in such a project. It was moved by D.A.Campbell and seconded by Louis Hicks that the City do give full co-operation for the carrying out of such a project. The Mayor put the question and it carried unanimously.

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C. D. Jessup Jr. Attorney who has been employed to collect delinquent taxes for the city, filed a bond which was required by the terms of said contract, and on motion made by W.O.Greene, seconded by W.A.Abney, it was approved.

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A resolution nomination J. O. Booker, Engineer, to prepare plans and specifications and to supervise the construction and improvements of the project under PWA known as TEXAS-1776 for improvements at the City Waterworks plant, was presented for passage and approval. It was moved by D.A. Campbell and seconded by W. A. Abney that said resolution be passed and approved. The question having been put by the Mayor the following is the recorded vote on the motion: "AYES"- Kenneth Hoskins, W. O. Greene, Louis Hicks, D. A. Campbell and W. A. Abney,- "NOES"- None. The Mayor declared the motion carried and the resolution passed and approved. (See another Page of these minutes for a record of the resolution).

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A resolution authorizing the Mayor of the City of Lufkin to execute a contract with J. O. Booker as Engineer to prepare plans and specifica-

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tions and to supervise construction and improvements of the project that provides for the improvements to the City Water Plant, was introduced for passage and approval. Same having been considered by the City Commission it was moved by W. O. Greene and seconded by D.A. Campbell that said resolution be passed and approved. The Mayor put the question and the following is the recorded vote on same: "AYES"- Kenneth Hoskins, W. O. Greene, Louis Hicks, D.A. Campbell and W.A. Abney. "NOES"- None. Whereupon the Mayor declared the motion carried and the said resolution passed and approved. (See another page of these minutes for a record of the resolution).

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The matter of assisting in the support of the ~~Hogal~~ band was brought up for discussion, and after discussion of the matter it was moved by D. A. Campbell and seconded by W.A. Abney that the Mayor be authorized to meet with the School Board on the question of providing funds for said band, and that he be further authorized to agree on the part of the City to donate as much per month as the School Board would donate. The mayor put the question and the motion was adopted unanimously. It being understood that whatever amount, if any, is to be donated per month, that such obligation will expire as of date March 31st, 1936.

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Again there came up for discussion the matter of passing an ordinance prohibiting the operation of dance halls in the residence district of the City. After the matter was discussed, it was moved by D. A. Campbell and seconded by Louis Hicks that what is known as the "Tent Show Ordinance" be amended so as to include Dance Halls. The question was put by the mayor and the following is the recorded vote on the motion: "Ayes" Kenneth Hoskins, W. O. Greene, D. A. Campbell, and Louis Hicks. "NOES" W. A. Abney, - Whereupon the mayor declared the motion carried by a majority vote, and the city Attorney was instructed to draw said ordinance for passage at the next regular meeting of the City Commission.

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The Mayor brought to the attention of the City Commission that R. C. Chancey, Chief of Police, had in his possession a certain pistol belonging to one "Red" Johnson and that he refuses to return it to the said Johnson and recommended that he officially notified to return same. It was therefore, moved by Louis Hicks and seconded by W.A. Abney that

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the City Manager be directed and instructed to instruct the said R. C. Chancey to deliver the said pistol to the said Red Johnson. The motion carried unanimously.

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Accounts and bills due by the City to various parties, firms and corporations were presented for payment and it appearing that such of said bills as had been properly approved by the City Manager should be paid, on motion duly made and carried, they were allowed and the City Secretary instructed to issue warrants in payment of same.

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There being no further business to come before the meeting, on motion duly made and carried it adjourned.

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The above and foregoing minutes read and approved on this the 5th day of November, A.D. 1935.

Attest:-

J. L. Dunn  
City Secretary.

Kenneth Horvath  
Mayor, City of Lufkin, Texas.