

Lufkin Texas Nov 3<sup>rd</sup> 1903.

The City Council of the City of Lufkin met in regular session with the following present & acting.

A. M. DeGruen Mayor  
 C. N. Parnason Secy  
 Dix F. Abney Atty  
 W. A. Bonner Treas  
 W. D. Price Alderman  
 J. Johnson "  
 R. B. Shrum "  
 J. H. Townsend "  
 Dr. J. Margent "

Minutes of Oct 6<sup>th</sup> & 12<sup>th</sup> read & approved.

Committee on Water Meters report progress and given further time,

Committee on Finance given until next regular meeting to make report,

Street Commissioners Report Streets & Bridges in fairly good condition,

Report of A. M. DeGruen showing amount collected for Fishing permits to be \$89<sup>50</sup> less 10% Commission \$89<sup>50</sup> leaving Bal in his hands of \$80<sup>55</sup> Read & approved.

Paired Masters Report read & approved.

City Assessor & Collectors Report for month of October 1903, showing \$1900 collected for Occupation Taxes Read & approved.

September 11/303 "Continued" -  
 City Treasurer Commins Bonds was duly  
 approved. Oath of office duly administered,  
 and his Bonds deposited filed with secy.

Motion made by Alderman Johnson & seconded  
 by Alderman Price <sup>and</sup> by unanimous vote  
 of those present <sup>it was agreed</sup> that the Tax Collector  
 deposit all moneys collected with City Treasurer.

Chief of Fire Department was instructed  
 to supervise the placing of Fire plugs,  
 to be put in by private individuals.

The City pumper "Paindexter"  
 was accorded the privilege of  
 to put in Boat in the City Reservoir  
 at his own Expense and Risk to  
 be used only by him or his  
 assistants for  
 removing debris or pulled matter  
 from said Reservoir.

- Continued -

Lupton Dec 3/1903

The following accounts were presented and ordered paid from General Fund

J. Singleton "Reading 2 reads"	2 50
Lupton Elec L Plant (Lights for Oct)	46 75
J. Dwyer, Com for assessing taxes for 1901	175 05
Chas McCannister (Salary Oct)	75 00
C. N. Humason 2 extra meetings	6 00
C. N. Humason Per diem	3 00
Asst. Druman "	3 00
W. D. Price "	2 -
J. W. Hargrett "	2 -
R. B. Shriver "	2 -
A. H. Parsons "	2 -
J. G. Johnson "	2 -
H. M. Shuman & Co (old acct & ppe etc)	33 43

No further business Council adjourned

Approved Dec 1<sup>st</sup> 1903.

Attest

C. N. Humason Secy AM Druman Mayor