

Lupkin Texas Dec 1st 1903

City Council of the City of Lupkin Tex met in regular session with the following present and acting-

W. M. Drummond Mayor.

Chas. Humason Secy.

J. Harquest

W. D. Price

A. H. Townsend

R. B. Shearer

Aldermen

Minutes of last meeting (Nov 3rd 1903) read and approved.

Committee on Finance report they have been unable to get Masters Books and therefore beg for more time in which to make their report, Committee was given until next regular meeting to get up their report on the City Finances,

Aldermen Johnson & Shearer were discharged from Street Commission and A. H. Townsend appointed to have full & exclusive charge of the Streets, alleys & bridges of the City,

City Assessor & Collectors Report for month of Nov 1903 read & approved showing Collections as follows-

Occupation Taxes		\$326.00
Ad Valorem	"	926
Water	"	926
Poll	"	200
Total		\$346.52

over

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Water Commission's Price's report read & approved, showing Balance on hand, \$106²⁰.

By unanimous vote of those present it was ordered that water coming on charge Angelina County Tex. \$5⁰⁰ per month for water used in Court House & \$2⁰⁰ per month for water used in County Jail,

The application of Angelina County to lay and operate a sewer pipe line from the Court House in the town of Lufkin to Brushy Creek in an easterly direction from said Court House, having been heard and considered by the City Council, the same is hereby granted. It is therefore ordained by the City Council of the City of Lufkin that Angelina County is hereby granted the right to lay, build and operate a twelve (12) inch sewer pipe line from the Court House in Lufkin in an easterly direction to and to empty into Brushy Creek on the eastern boundary line of said town and same may be laid and built across such streets and along alleys as may be necessary in the construction thereof and said County is also granted the right and is hereby permitted to connect therewith a sewer pipe line from the County Jail of said County. Said pipe lines to be laid under ground a sufficient depth and not to interfere with the free and unobstructed passage on any street or alley along or across which said line may run and said County is also granted the right at all times to repair said lines when

same may be deemed necessary.

The following bills and accounts were read and ordered paid out of Genl fund.

Lufkin Ele. Light Plant, Lights Nov.	\$ 46.25-
C. M. McConico salary Nov.	75.00
Lufkin Herald, Notices etc.	7.25-
Dr. A. M. Denman Per diem	3.00
C. W. Humason " "	3.00
T. W. Largent " "	2.00
S. H. Townsend " "	2.00
R. B. Shearer " "	2.00
W. D. Price " "	2.00
	142.50

No further business Council adjourned, to meet again Saturday Dec. 5th 1903 at 7:00 P. M.

Approved Dec 5/1903
 Secretary

A. M. Denman
 Mayor