

MINUTES OF REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD ON THE 7TH DAY OF MAY, 1985, AT 7:30 P.M.

On the 7th day of May, 1985, the City Commission of the City of Lufkin, Texas, convened in regular meeting in the Council Chambers of City Hall with the following members thereof, to-wit:

Pitser H. Garrison	Mayor
Percy Simond	Commissioner, Ward No. 1
Don Boyd	Commissioner, Ward No. 2
Lynn Malone	Commissioner, Ward No. 3
Jack Gorden	Commissioner, Ward No. 5
Louis Bronaugh	Commissioner, Ward No. 6
Harvey Westerholm	City Manager
Brian Boudreaux	Assistant City Manager
Ron Wesch	Public Works Director
Robert Flournoy	City Attorney
Ann Griffin	City Secretary
Nicholas Finan	City Planner

being present, and

Pat Foley Commissioner, Ward 4

being absent when the following business was transacted.

1. Meeting was opened with prayer by Reverend Blaine Brim, Minister of the First Presbyterian Church, Lufkin.

2. Mayor Garrison welcomed visitors present.

3. APPROVAL OF MINUTES

Minutes of regular meeting of April 16, 1985, were approved on a motion by Commissioner Louis Bronaugh and seconded by Commissioner Don Boyd. A unanimous affirmative vote was recorded.

4. ORDINANCE - APPROVED - SECOND READING - ZONE CHANGE REQUEST - JOE L. MOTT - MOBILE HOME TO RESIDENTIAL SMALL

Mayor Garrison stated that Zone Change Request by Joe L. Mott covering property located on Paul Avenue between Freeman and Home Avenues from Mobile Home to Residential Small had been approved on First Reading at last meeting of this Commission. There was no opposition present.

Motion was made by Commissioner Don Boyd and seconded by Commissioner Jack Gorden that Ordinance be approved on Second and Final Reading as presented. A unanimous affirmative vote was recorded.

5. ORDINANCE - APPROVED - SECOND READING - ZONE CHANGE REQUEST - ANGELINA COUNTY/CITIES HEALTH DEPARTMENT - LB TO LB, SU (COUNTY/CITIES HEALTH DEPARTMENT - NORMAL ACTIVITIES)

Mayor Garrison stated that Zone Change Request by Angelina County/Cities Health Department covering property located at 202 S. Bynum between Kiln and Newsom Avenue from Local Business to Local Business, Special Use (County/Cities Health Department-Normal Activities) had been approved on First Reading at last meeting of this Commission. There was no opposition present.

Motion was made by Commissioner Don Boyd and seconded by Commissioner

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6. REPORT RECEIVED - AMBULANCE SERVICE - FURTHER CONSIDERATION

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10. INVOICE - APPROVED - SCI-CJM

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11. RETIRE GROUP HEALTH OPTION - TABLED - BLUE CROSS/BLUE SHIELD INSURANCE PLAN

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12. LANDSCAPE ORDINAICE - TABLED

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The Commission is authorized to take such action as may be necessary to carry out the provisions of this Ordinance, and to report to the Board of Health the results of its operations, including a statement of the amount of funds expended and the amount of funds received.

The Board of Health is authorized to take such action as may be necessary to carry out the provisions of this Ordinance, and to report to the Commission the results of its operations, including a statement of the amount of funds expended and the amount of funds received.

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13. PRIVATE CLUE ORDINANCE - AMENDMENT - TABLED

The Board of Health is authorized to take such action as may be necessary to carry out the provisions of this Ordinance, and to report to the Commission the results of its operations, including a statement of the amount of funds expended and the amount of funds received.

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14. FIRE DEPARTMENT - MANAGEMENT STUDY - CITY MANAGER AUTHORIZED TO INVITE PROPOSALS

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15. PROJECT - SELECTED - COMMUNITY DEVELOPMENT BLOCK GRANT - WATER PROJECT - NORTH LUFKIN

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16. EXECUTIVE SESSION - TABLED

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17. CITY HALL PLAZA, DISCUSSED - LANDFILL, DISCUSSED

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187 2 27 1907 FRISCO TEXAS
FIRST NATIONAL BANK
OF FRISCO

THIS CERTIFICATE IS VALID IN FULL FOR THE PAYMENT OF THE
BOND OF THE CITY OF FRISCO TEXAS IN THE AMOUNT OF FIVE
THOUSAND DOLLARS TO THE ORDER OF THE CITY OF FRISCO TEXAS

ATTEST: My commission expires the 15th day of June 1907
JURY at 11

Pat Foley

Pat Foley, Mayor pro tem

ALL THIS

W. W. ...

City Clerk

MAIN STREET ADVISORY BOARD

Availability Committee:

Vernell Havard 1010 East Denman
Abb Roquemore 303 Card
Larry Byrd 103 East Lufkin Avenue

Financial Analysis Committee:

David Tamminga 1500 Woodbury
Jay Shands P. O. Drawer 10
Wayne Haglung P. O. Box 1626

Historical Committee:

Marge Beckham 1106 Crooked Creek
Rudy Phares P. O. Box 771
Jimmi Fischer 101 Calder Square
Ed Wareing 1305 Broadmoor
Harvey Westerholm P. O. Drawer 190
Bill Scheel 1115 South John Redditt
Nancy Wilson 1507 Woodbury

Design Committee:

Rufus Duncan 1516 Woodbury
Floyd Marsellos 404 Perry Bldg.
Jack Gorden P. O. Box 2259
Dot Smith 902 South Raguet
Don Duran 111 South Second

Public Relations Committee:

Curtis Montgomery P. O. Box 1606
Charles Kent 107 West Kerr
Joe Murray P. O. Box 1089
Bill Prince P. O. Box 789
Tom Ramey P. O. Box 729
Shelia Telford P. O. Box 10
R. L. Cunningham 113 West Menefee
Kip Miller 3041 Angelina Mall
Percy Simond 800 North Chestnut

Ways and Means Committee:

Bubba Henderson P. O. Box 40
Bill Trout P. O. Box 849
Will Zbranek P. O. Box 10

Economic Development:

Bob Brown P. O. Box 728
George Henderson P. O. Box 1028
Rpy Sinclair P. O. Box 190
i Bob Bowman 3105 Chestnut
Woody Gann P. O. Box 2356
Tom Paxson 1607 East Denman
Jack Hodson 515 South First
Lynn Malone 3206 Nerren

Dated: 5-3-85