

MINUTES OF A REGULAR MEETING OF THE CITY
COMMISSION OF THE CITY OF LUFKIN, TEXAS, HELD ON
JANUARY 19, A. D. 1954, AT 7:30 P. M.

On this the 19th day of January, A. D. 1954, the City Commission of the City of Lufkin, Texas, convened in Regular Session at the City Hall in said City with the following members thereof being present:

Woodrow Scott - - - - - Mayor
Elwyn Gipson - - - - - Com. Ward 1
Jack Nerren - - - - - Com. Ward 2
W. F. Collins - - - - - Com. Ward 3
L. C. Brittain - - - - - Com. Ward 4
C. E. Brazil - - - - - City Attorney
E. A. Gibbs - - - - - City Secretary

Absent:

None

1. The Meeting was opened with prayer by the Mayor, wherein he asked Devine Blessings on the City of Lufkin and the proceedings of the City Commission.

2. Minutes of the Regular Meeting held on January 5 were read and approved.

3. Mr. L. W. Rowe came before the Commission and requested the opening of a street from Davis Street near the Round House on the Southern Pacific Railroad to intersect with Kurth Drive. The matter was discussed and he was informed that the policy of the City, as well as the subdivision ordinance, requires such streets to be 50 feet. It was agreed that the property owner would be contacted again to see if they would not give 50 feet.

4. Mr. W. C. Royle appeared before the Commission regarding the purchase of a posting machine and it was agreed ~~that~~ ^{that} the Council members, ^{that} the City Manager and the City Secretary would work out what was needed and purchase same.

5. An extension of water main on the Brookshire Pond Road and the cut-off to Highway 103 and over to Herty was discussed and it was agreed by the Council that it would proceed with the work as planned with all property owners paying for all materials and the City would furnish all labor for such work done inside the City limits.

6. The matter of selling Mr. Thurman Lane 5 acres of land at the Sewer Plant was discussed and Mr. Nerren was authorized to make the best trade possible with Mr. Lane.

7. The matter of hard-surfacing Leach Street from Sayers to Lake Street was discussed and it was agreed that the money left over from the industrial donations would be used in the hard-surfacing of Leach Street providing the property owners along the street would supplement the amount left over for such paving.

8. The matter of closed street between Martha and Claire Streets conveying to the abutting property owners on each side a portion of the street, and the City would reserve a drainage ditch in the center of said street 10' wide. The Mayor was authorized to handle the situation where it would be satisfactory to the property owners and to the City with reference to the drainage problem.

9. Commissioner Elwyn Gipson provided moving pictures on transportation, water, sewer and recreation and all the department heads were present to view such films. These films were instructive and helpful to the various departments and were enjoyed by all present.

10. The plans regulating speed on Kurth Drive as submitted by Mr. V. G. ^{Koch} ~~Goek~~, District Highway Engineer, were approved and the Highway Department was authorized to install appropriate signs according to the plans submitted by Mr. ~~Goek~~.
Koch

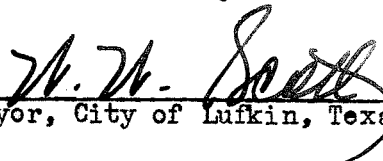
11. The Commission authorized the Acting City Manager to advertise for bids for purchase of a three-wheel motorcycle to be used in patrolling the parking meters in the City of Lufkin.

12. Commissioner Jack Nerren was instructed to proceed with the sale of the Adkins property on North First Street.

13. In view of the fact that Mr. Woodrow W. Scott has been giving a lot of his time and has incurred considerable expense in behalf of the City of Lufkin, it was unanimously voted by all four Commissioners that, since Mayor Scott has been Acting City Manager, he be allowed an expense account of \$400.00 per month beginning December 1, 1953, and to continue as long as he is Acting City Manager.

14. Monthly bills were approved and ordered paid.

There being not further business, the Commission adjourned.



Mayor, City of Lufkin, Texas

ATTEST:



City Secretary