

MINUTES OF REGULAR MEETING OF THE CITY COMMISSION OF THE  
CITY OF LUFKIN, TEXAS, HELD NOV. 3, 1953 AT 7:20 P.M.

On this the 3rd day of November, A.D., 1953, the City Commission of the City of Lufkin, Texas, convened in regular session, at regular meeting place in said City, with the following members thereof present:

Woodrow W. Scott-----Mayor  
Elwyn Gipson-----Com. Ward 1  
Jack Nerren-----Com. Ward 2  
W.F. Collins-----Com. Ward 3  
L. C. Brittain-----Com. Ward 4  
Joe McClendon-----Acting City Manager  
C. E. Brazil-----City Attorney  
D. C. Hall-----City Secretary

Absent--None.

1. The minutes of regular meeting of Commission held Oct. 20, 1953 were read and approved.
2. Commission instructed City Attorney to prepare options to buy right of way for the Extension and straightening of East Lufkin Ave. from intersection of Shepherd Ave to Timberland Drive.
3. Passed unanimously on first reading strip zone change for Timberland Drive, East Denman Ave and Chestnut Street.
4. The Commission instructed City Manager and Mr. Harry Kerr to secure plans and advertise for ~~plans~~ <sup>plans</sup> on Fire Station to be erected at Ellis Ave and Bynum St.
5. Commission instructed City Manager to Build and improve Howard Ave., and instructed City Attorney to institute condemnation proceedings to secure necessary right of way not now held by the City of Lufkin.
6. Commission voted to extend parking privileges to Doctor's and Ministers. Them to be furnished with number plate to be placed on their license tag and to place coin in meter on first parking and if overparked to be given ticket as any other overparked car, but Ticket to be voided by the Traffic Bureau.
7. Passed for publication Zone Change request of the trustees of the W.O.W. Softball League from A district to L district on four tracts of land located west of U.S. Hwy 59, and East of the Southern Pacific Railroad and being in the extreme North portion of the City Limits of the City of Lufkin.
8. Commission authorized an expenditure of \$4347.03 to pay for extension of 6" water line on Farm Road 58, South of Two Point extending to the City limits This project has been identified as O.P. -14-# special.

There being no further business, the meeting duly adjourned.

  
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Mayor, City of Lufkin

  
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City Secretary